



# 2009

## BEN C. HALLBERG SCHOLARSHIP PROGRAM

A unique set of academic scholarships, designed to recognize the significant contributions of the State Fair Farm Boys' Camp, later Youth Camp, over a span of 82 years, were initiated in 1994 into a permanent award program and titled:

### THE BEN C. HALLBERG SCHOLARSHIP PROGRAM

Mr. Hallberg served at every camp from 1939 until his death in 1964. As president of the Camp Alumni Association, his name adds distinction to the program and, in return, signals the fair's genuine regard and affection for the thousands of participants, staff members and adult supervisors who gave so generously of their time, energy and love over so many years.

Up to 20 scholarships of \$1,000 each will be made available to young adults from greater Minnesota or enrolled in an agriculture program in 2009. A qualified committee will review applications, and select the recipients. Announcement of the recipients will be made on Friday, August 28 at the 4-H Beef Championship in the Coliseum, and Monday, September 7 at the FFA Awards Program which will take place at the Christensen Stage located in front of the CHS Miracle of Birth Center.

### REQUIREMENTS FOR CONSIDERATION

- Application **must** indicate anticipated participation in the current year's Minnesota State Fair.
- Rural residency **or** enrollment in an agriculture program required.
- Applicant must be a high school graduate as of the current year's fair.
- Applicant must be attending or planning to attend a post secondary school in the current year. No restrictions as to course of study or choice of school.
- Completed applications must be **received** on or before **4:30 p.m., August 14, 2009**.
- **Payment will be made when proof of paid tuition is made to the Minnesota State Fair.**
- Recipients must claim their scholarship within **one** (1) year of awarding.
- Previous Hallberg Scholarship recipients are ineligible to enter.

## JUDGING GUIDELINES

The State Fair representative will initially review the applications to ensure applicants meet minimum requirements. Copies of the applications will be sent to each committee member.

- Applications will be ranked by each committee member in priority order. Individual rankings of each member will be combined to arrive at a consensus as to the top candidates and resultant number of recipients.
- Each of the five application criteria will be given 20% consideration for a total possible score of 100.
- The State Fair representative will vote only in case of ties.

### **When submitting application please note:**

- Incomplete applications will not be considered – all application materials must be submitted in the same envelope.
- Applications received after the deadline will **not** be considered.
- Applications sent via e-mail or fax will not be accepted for consideration.
- Please do not send photos or multiple copies of the application.
- No application materials will be returned.
- If you would like confirmation that your application was received, we suggest you send your application via certified mail, or some other delivery service.

Mail application to:

**Hallberg Scholarship Program  
Minnesota State Fair  
1265 Snelling Avenue North  
Saint Paul, MN 55108-3099**

If you have questions regarding this program or application, please call the Competition Department at (651)-288-4417 or e-mail [competition@mnstatefair.org](mailto:competition@mnstatefair.org).

**Do not submit this page with your application.  
Please keep for your reference.**

**Completed Application and Supporting Materials  
MUST BE RECEIVED  
on OR before 4:30 P.M., AUGUST 14, 2009!**



2009

BEN C. HALLBERG  
SCHOLARSHIP PROGRAM  
APPLICATION

Name

\_\_\_\_\_

(last)

(first)

(middle)

Address

\_\_\_\_\_

City

State

Zip

\_\_\_\_\_

Telephone ( )

\_\_\_\_\_

Date of Birth / / High School and year graduated

\_\_\_\_\_

Post Secondary School and major

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1. Involvement at Minnesota State Fair (years, programs, awards). **Must include 2009.**

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2. Scholastic Achievement (GPA, Honors). Enclose most recent transcript.

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3. Leadership (Associations and offices held, projects directed, athletics, etc.).

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4. Community Service (Volunteer work, etc.).

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5. Future Goals.

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If space does not permit a complete response to any of the above, up to two (2) additional sheets may be attached.

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**Minnesota State Fair**  
**1265 Snelling Avenue North**  
**Saint Paul, MN 55108-3099**

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