



Send (postmarked by 4/15/2010) to:
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University of Minnesota
Center for 4-H Youth Development
200 Oak St. SE, Suite 270B
Minneapolis, MN 55455

KERN QUASI ENDOWMENT SCHOLARSHIP APPLICATION FORM
(Available through the Minnesota 4-H Foundation)

CONTACT INFORMATION

Name: _____ Age: _____
(first) (middle) (last)

Home Address: _____
(street) (city/state) (zip code)

County: _____

SCHOOL INFORMATION

A: Graduating (or graduated) high school on: _____
(month/year)

B. High school attending (attended): _____
(name/city/state)

C. College you will be attending: _____
(name/city—must be a Minnesota college)

FAMILY INFORMATION

A. Name of father: _____
Address: _____
(street) (city/state) (zip code)

Living: Yes _____ No _____ Age: _____ Occupation: _____

B. Name of mother: _____
Address: _____
(street) (city/state) (zip code)

Living: Yes _____ No _____ Age: _____ Occupation: _____

C. Name of guardian (if applicable): _____
Address: _____
(street) (city/state) (zip code)

Living: Yes _____ No _____ Age: _____ Occupation: _____

D. Number of brothers: _____ Number of sisters: _____

COLLEGE PLANS *(worth up to 15 points)*

A. Describe why you are interested in pursuing a college education.

B. After graduation from college, what are your plans?

EXPERIENCES IN 4-H

A. Describe your major 4-H Projects. *(worth up to 7 points)*

B. List the major 4-H awards you have received. *(worth up to 7 points)*

Year	Type of Award	For What Received	Level (co/state/dist/nat)



FINANCIAL NEED (worth up to 60 points)

I. Financial information about you (the student)

- A. How much did you, the student (and your spouse, if applicable), earn from working (wages, salaries, tips, etc.) in 2009? _____
- B. As of today, what is your (and your spouse's, if applicable) total current balance of cash, savings, and checking accounts? _____
- C. If you, the student, receive veterans' education benefits, for how many months from July 1, 2010, through June 30, 2011, will you receive these benefits? (If this doesn't apply, put "Not applicable.") _____
- D. What is your (the student's) household size? (Include yourself, your spouse if applicable, your children if you will provide more than half of their support from July 1, 2009, through June 30, 2010, and other people if they now live with you and you will provide half of their support from July 1, 2010, through June 30, 2011.) _____

II. Financial information about your parents/guardian*

**To be answered only if you are considered a dependent of your parents/guardian*

- A. If your parents have or will file a 1040 form in 2009 were they eligible to file a 1040A or 1040 EZ? (They would be eligible if they make less than \$50,000, do not itemize deductions, do not receive income from their business/farm, do not receive alimony, and are not required to file Schedule D for capital gains.) _____
- B. How much did your parents earn from working (wages, salaries, tips, etc.) in 2009? (Answer this question whether or not your parents will file a tax return.) _____
- C. As of today, what is your parents total net worth investments, including real estate (not including their home)? _____
- D. As of today, what is your parents' total current balance in cash, savings, and checking accounts? _____
- E. What was the amount your parent's paid in income tax for 2009? _____
- F. What was your parents' adjusted gross income from 2009? _____
- G. What were your parent's exemptions for 2009? _____
- H. What is your parents' household size? (Include your parents, yourself- even if you do not live with your parents, and your parents' other children/other people that live with them if they will provide more than half of their support from July 1, 2010, through June 30, 2011) _____

III. Other financial information: Explain your need for financial assistance, being as detailed and specific as possible. Describe how you would use this scholarship and what your other plans are for meeting your financial needs.

OTHER APPLICATION MATERIALS

In addition to this application, to be considered for the scholarship the following has to be provided:

- Individual photo of you (black and white or color, between 2 x 3" and 4 x 5" (The photo will *not* be returned.)
- Copy of your high school transcript
- One letter of recommendation, prepared by an academic advisor
- One letter of recommendation from an Extension Educator or Program Coordinator

If you choose to retype all or portions of the application, the total application (not including the aforementioned items) should not exceed seven pages. If you have questions, contact Marlene at eskel007@umn.edu or 612-624-7971.

SIGNATURES

I certify that the above information is correct as to the best to my ability.

Signed: _____ Date: _____
(Applicant)

Signed: _____ Date: _____
(Extension Educator or Program Coordinator)

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