

Andol - To provide financial support for two (2) professional development scholarships to pursue continuing education (formal or non-formal) in the amount of \$1,000 to current youth worker county academic staff of the U of M Extension Service. Any additional earnings will be for the state 4-H Leader/Director of the Center for Youth Development's 'Innovative 4-H Community Club Grant Program'

Lebedeff International - To foster international and multi-cultural learning, programming and experiences.

Truhn - To provide for youth development leadership training for Minnesota 4-H youth and 4-H adult volunteers who work with youth.

Barber – To support 4-H staff development, decision making programs and programs that are innovative.

Has the program or project you are applying for received Foundation funding before? _____

If so, when? _____ For what amount? _____ Have you submitted an evaluation? _____

Total amount requested from the Minnesota 4-H Foundation: \$

PROJECT DESCRIPTION

1. **Name of Project:** _____
2. **Need for the project:**

3. **Purpose/Goals (What is the expected impact for/with youth?):**

4. **What are the major activities of the program?**

5. **Who and how many new youth and adults will be participating in the program? Describe diversity and how the eight essential needs of youth are being served?**

- 6. Evidence showing how the program impacts the state program and how it connects to a research base and sound youth development practices.

- 7. Information on faculty, project members, Extension (county, regional or campus) and/or University of Minnesota staff involved:

FUNDING CRITERIA

- 8. How will private funding help leverage public resources?

PARTNERS/ COLLABORATION

List community agencies and organizations with whom you are working on this project and what they are providing (volunteer time, money, supplies, etc.):

Agency/Organization

Providing

- 1.
- 2.
- 3.
- 4.

(List additional partners as needed.)

EVALUATION

How are you going to tell if your project accomplished your goals and how will this project make a difference now and in the future for young people?

BUDGET FOR PROPOSAL: Note: may need to adjust line spacing as needed

List all proposed income and expenses for the TOTAL PROJECT including cash and in-kind gifts:

| | <u>Proposed</u> | <u>Actual**</u> |
|-----------------------------------------------------------------------------------------|-----------------|-----------------|
| A. Income for the TOTAL project including in-kind | _____ | _____ |
| 1. Income from Center for 4-H and Community Youth Development | _____ | _____ |
| 2. Income from regional Extension office | _____ | _____ |
| 3. Income from other fund raising efforts | _____ | _____ |
| 4. Income from community/private funding sources (not incl. 4-H Fdn) | _____ | _____ |
| 5. Registration fees from participants | _____ | _____ |
| 6. Other miscellaneous income | _____ | _____ |
| 7. Income sought from 4-H Foundation | _____ | _____ |
| 8. Grand total revenue from lines 1 through 7 | _____ | _____ |
| B. Expenses for the TOTAL project including in-kind (describe in detail on lines below) | | |
| 9. Curriculum (4-H Publications, bulletins, books, etc.) | _____ | _____ |
| 10. Promotional materials (printing, copying, ads, etc.) | _____ | _____ |
| 11. Training Materials and expenses | _____ | _____ |
| 12. Technology, Equipment and materials | _____ | _____ |
| 13. Program Speakers | _____ | _____ |
| 14. Food, Meals/snacks | _____ | _____ |
| 15. Transportation of participants | _____ | _____ |
| 16. Hardware and supplies | _____ | _____ |
| 17. Miscellaneous expenses | _____ | _____ |
| 18. Scholarships | _____ | _____ |
| 19. Staffing salaries | _____ | _____ |
| 20. Staff travel | _____ | _____ |
| 21. Staff benefits | _____ | _____ |
| 22. Staff lodging | _____ | _____ |
| 23. Other | _____ | _____ |
| 24. Grand total expenses total of lines 9 through 23 | _____ | _____ |

**The "Actual" column is used only at the end of the project and is then submitted as a part of the evaluation report.

Amount Requested from the Minnesota 4-H Foundation: \$ _____