

UNIVERSITY OF MINNESOTA

EXTENSION

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*Making a difference for*  
• Communities  
• the Environment  
• Families  
• Food and Agriculture  
• Youth

June 1, 2009

Dear 4-H Shooting Sports & Wildlife Instructors and 4-H Members:

*Welcome* to another exciting year in the Minnesota 4-H Shooting Sports & Wildlife Program! We are looking forward to having you join us in Anoka County for the State 4-H Shooting Sports & Wildlife Invitational this year. In this packet, you will find a letter you can duplicate for your members, along with the Individual Registration Form, waivers, team entry forms, information on how to complete registration, and other details.

The State 4-H Shooting Sports & Wildlife Invitational will be held at the Beaverbrook Sportsman's Club in Anoka County on September 12 & 13..

**State 4-H Shooting Sports & Wildlife Invitational Rules:** The event rules have been sent to all 4-H Staff and posted on the Minnesota 4-H website. Please take the time to read through them carefully. Knowledge of the rules will help you prepare and equip all participants properly. The event rules can be found at [www.MN4H.org/programs/shootingsports/](http://www.MN4H.org/programs/shootingsports/)

**Registration Process:** Any participant that does not have all forms signed when the Invitational begins will have their identification badge held at the registration desk at the State Invitational. Individual identification badges will be withheld, not the entire county. A participant must have all paperwork completed (signatures, etc.) before the identification badge will be released. **Registrations received in the county office after July 27th will not be scheduled and those participants will shoot all events on Sunday, September 13<sup>th</sup> during the make up rounds. All late entries are restricted from eligibility for the National 4-H Shooting Sports Invitational. There will be no exceptions to the rules.**

Please read the information sheet carefully.

- Please note that counties **MUST** have a conservation display (exhibit, game, demonstration - whatever you choose), and that exhibit **MUST** be conference judged with at least one of your delegates in order for the county to qualify for individual and team awards.
- Please check the grade requirements to be sure all members are participating in the correct age division.
- Discipline instructors must sign off on each participant's individual entry form to certify that the youth are receiving instruction from a 4-H certified instructor in that discipline. Signatures are required on the registration form when submitted. Please take seriously the minimum standard of training required for our 4-Hers to participate at the 4-H Shooting Sports & Wildlife Invitational. The minimum hours of on-line trainings is an important safety standard we must maintain!! It seems that some participants in past years were unfamiliar with the firearm or range commands in the event in which they participated. Examples: If the youth has shot a shotgun, that doesn't mean they can fill in for the trap team if they haven't had on-line instruction; a person who shoots air rifle doesn't automatically have the ability to fill in on the .22 team.
- **All air firearms (rifle and pistol) will be required to use a CBI (Clear Barrel Indicator) when the firearm is not being fired.**
- **When shooting archery, it is suggested that archers wear shoes with closed toes.**
- **Preliminary results will be posted periodically beginning Saturday afternoon. Please check your scores either Saturday evening or early Sunday morning. Bring any score discrepancies to the attention of staff in the scoring room. Staff will review**

targets/scorecards and verify disputed scores. The 4-H'er is the only one who can discuss it with the scoreroom officials.

- **By September 21<sup>st</sup> (7 business days following the event) all scores and placings will be considered final.**
- **All team registrations are due on Friday, August 28<sup>th</sup> to the Worthington Regional Office. They may be faxed, emailed or mailed. Teams will be entered into the computer and then printouts will be posted on Friday at the Registration Desk. Please stop and check the team listing to be sure your county information is correct. Changes are allowed up until 7:30 a.m. Saturday. (If any participants will be shooting Trap on Friday night, no changes may be made to your Trap team(s) after shooting begins Friday.)**
- An introductory precision air rifle match with all allowable equipment will be held on Sunday morning, according to "2009 National Standard Three Position Air Rifle Rules"
- .22 Pistol Fun Shoot and Parental Consent: Senior only: Introductory .22 pistol slow, timed and rapid shoot at 25 yards using national 4-H guidelines will be held on Sunday morning. Shooter must have their own equipment, and must have completed 8 hours of on-line air pistol experience. This is an introductory shoot and not for competition in 2009.
- There will be **fun shoots** for some disciplines; watch for details. Shotgun; Air Gun or BB; Black Powder; 22 Pistol. No awards will be given for fun shoots.
- Please provide the following materials to your members:
  - Letter to youth (begins, *Dear 4-H Friends*), found next in your packet
  - Individual Registration Form
  - Information Sheet for participants (2 pages)
  - Parental Consent form for Air Guns for all youth 14 and under in air rifle, air pistol and BB Gun. (This form is required by MN State Statute for youth under age 14.)
  - Parental Consent for .22 Pistol for all Sr. members participating in the fun shoot. (This form is required by a Federal Statute for all youth using a .22 Pistol.)
  - Area Motels, Churches sheet
  - Wildlife Calling contest entry form for those needing

**REMEMBER: July 27<sup>th</sup> IS THE REGISTRATION DEADLINE!** Please have your registration packet returned to your county Extension Office by that date.

**Important information about the National 4-H Shooting Sports Invitational:** If youth were born between the years 1991 – 1994, they are invited to pick up an application at the registration desk to be considered for the National 4-H Shooting Sports Invitational team. The application and information will be located at the registration table during the MN 4-H Shooting Sports Wildlife Invitational, or it may also be found on the MN 4-H Shooting Sports Wildlife webpage at [www.fourh.umn.edu/programs/shootingsports/](http://www.fourh.umn.edu/programs/shootingsports/) The location for the 2010 National 4-H Shooting Sports Invitational has not yet been announced. Forms indicating interest in attending the National 4-H Shooting Sports Invitational will need to be returned by Wednesday, October 7<sup>th</sup> to Kia Harries at the Worthington Regional Extension Office at 1567 McMillan Street, Suite 6 Worthington MN 56187.

During the last week of August, County Extension offices will receive the individual shooting schedules for each participant, the weekend schedule and other final information.

Please call the Worthington Regional Extension Office at 507-372-3900 if you have any questions.

We are looking forward to having you join us in Anoka County this year!

Sincerely,  
4-H Shooting Sports & Wildlife Program State Coordinators  
Kia Harries & Nicole Pokorney

*4-H Shooting Sports &  
Wildlife Invitational  
September 12 & 13, 2009  
Anoka County, Minnesota*

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2009 MINNESOTA

4-H SHOOTING SPORTS &  
WILDLIFE INVITATIONAL  
REGISTRATION PACKET



June 1, 2009

Dear 4-H Friends,

Please set aside September 12 & 13, 2009 for a weekend of fun, meeting new friends, individual and team events, and the great outdoors at the 2009 State 4-H Shooting Sports & Wildlife Invitational! The State Invitational is sponsored by the University of Minnesota Extension, the MN State 4-H Shooting Sports & Wildlife Project Development Committee and the MN 4-H Program. It will be held at Beaverbrook Sportsman's Club in Anoka County.

Registration will be held on Friday evening, Saturday and Sunday mornings. As many events as possible will be shot on Saturday. As in years past, trap will be un-scheduled on Saturday and Sunday. There will be Trap available on Friday evening for those who are able to attend. Sunday morning will be the completion of all of the shooting events, Skillathon, Wildlife Calling contest and other activities. Events both days will begin at **7:45 a.m.** for all non-powder burning disciplines (that means be on the line ready to begin at 7:30 a.m.). All powder burning disciplines will begin at **9:00 a.m.** Plan to come for the whole weekend or just one day.

Plans have been made for special programs throughout the weekend. These should be enjoyable for the whole family. Each County entering the State Invitational **must** provide a conservation education exhibit, activity, or demonstration and participate in conference judging on Saturday in order to be eligible to receive individual and team awards. The Wildlife Calling and the Skillathon will be held on Sunday.

The event rules have been sent to all 4-H staff and coaches. Please take the time to get acquainted with the rules as the information will help you have a good experience. Event rules are also available by going to the Minnesota 4-H web page at: <http://www.fourh.umn.edu/programs/shootingsports/>

**What should you bring with you to the MN 4-H State Shooting Sports & Wildlife Invitational?** Bring clothing suitable for early September. It could rain, so bring rain gear for emergency use. Bring lawn chairs, firearms, eye and ear protectors, your own ammunition and any other personal equipment. Don't forget a pencil (no red pens, please!) and a calculator for scoring.

The enclosed **individual registration form** is very important. Talk with your coach and decide which events you will participate in. You may sign up for four paid events (excluding silhouette shooting, Wildlife Calling, and Skillathon). There will be fun shoots on Sunday morning for several disciplines, including the fun shoot for Seniors only, in .22 pistol (must participate in an air pistol event to be eligible).

There will be **no dogs allowed** on the ranges or on the Beaverbrook Sportsman's Club facilities. Leashed dogs will be allowed in your personal vehicle. Please check with local motels to make sure pets are allowed. No ATV's, golf carts or similar vehicles allowed on site except for State Invitational volunteers and officials.

Sincerely,

4-H Shooting Sports & Wildlife Program State Coordinators  
Kia Harries & Nicole Pokorney

*MN 4-H Shooting Sports & Wildlife Invitational*  
 September 12 & 13, 2009

Return forms to  
 \_\_\_\_\_ County Office  
 by \_\_\_\_\_

**INDIVIDUAL REGISTRATION FORM**

NAME \_\_\_\_\_ GRADE COMPLETED \_\_\_\_\_

ADDRESS \_\_\_\_\_

COUNTY \_\_\_\_\_ PHONE \_\_\_\_\_ BIRTHDATE \_\_\_\_\_

REGISTRATION FEE-----\$15.00 (Non-refundable) (no registration fee for 3rd graders)

CLASS (grade completed in school as of June, 2009)  3rd Grade

Junior (4-6 grade)

Intermediate (7-9 grade)

Senior (10th grade & older)

**SHOOTING EVENTS (You may select up to 4 paid events, plus any free events you wish to sign up for.)**

	Archery Class A (no sights)	Archery Class B (sights)	Archery Class C (unlimited)	BB Gun	Standard Air	3 Position Air	Air Pistol	.22 Field Grade	.22 Target Grade	Black Powder	Intermediate Trap	Senior Trap	.22 Pistol Fun Shoot	Wildlife Calling	Silhouette Shoot	Skillathon
<b>Fee</b>	<b>\$5</b>	<b>\$5</b>	<b>\$5</b>	<b>\$5</b>	<b>\$5</b>	<b>\$5</b>	<b>\$5</b>	<b>\$5</b>	<b>\$5</b>	<b>\$10</b>	<b>\$10</b>	<b>\$20</b>	<b>Free</b>	<b>Free</b>	<b>Free</b>	<b>Free</b>
3 <sup>rd</sup> grade																
Jr.																
Int.																
Sr.																

**Registration Fee \$15.00** (\$0.00 for 3<sup>rd</sup> graders)

+ \$ \_\_\_\_\_ Event Fees

\$ \_\_\_\_\_ Total Amount Made payable to **University of Minnesota**

- The use or possession of tobacco in any form and/or the use or possession of alcohol or drugs (except prescription drugs) is strictly prohibited. Violators are subject to dismissal and being sent home at their own expense via the earliest transportation and the forfeiture of all awards.
- I have completed the required hours of training in my discipline(s) - 15 hours on-line in a new discipline, and 5 hours on-line in a discipline where I have previously completed the 15 hours plus 8 hours of wildlife education.
- I understand my County must have a Conservation exhibit that is conference judged for participants from my county to be eligible for individual and team awards.

Member Signature \_\_\_\_\_ Parent Signature \_\_\_\_\_

**COACHES: Printed name of coach is required to register members!** I certify that this member has completed the required hours of training in the 2008-2009 4-H year to participate in the Minnesota 4-H Shooting Sports & Wildlife Invitational.

Print Coach Name \_\_\_\_\_ Coach Signature \_\_\_\_\_ Discipline Coached \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# 4-H Shooting Sports & Wildlife Invitational



September 12 & 13, 2009  
Anoka County

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## INFORMATION SHEET FOR PARTICIPANTS

### PURPOSE

- Provide education on wildlife management, conservation and related topics
- Provide participants with a supervised shooting experience emphasizing shooting skills and firearm safety
- Provide recognition for high scoring individuals and county team members
- Provide involvement of leaders and parents for supervision and range instructors

### ELIGIBILITY

4-H members shall be considered eligible to participate in the Minnesota 4-H State Invitational Match if they, and the county program, meet these minimum requirements:

- a) Instructor Certification Requirements
  - At least one active adult leader has successfully completed a state-sponsored Shooting Sports & Wildlife leader training workshop or advanced training in each discipline that members are participating in.
  - It is strongly recommended that coaches be re-certified every five years.
  - At least one county leader must be in attendance at county training where live fire is occurring.
  - All State Shoot participants must be accompanied by a responsible adult (does not have to be state certified) who is not a participant in the event.
  - **Instructors MUST be certified in the disciplines they are coaching.**
- b) Member Certification Requirements
  - A minimum of 8 hours of wildlife education must be completed annually.
  - 15 hours of on-line marksmanship/safety for each participant (including basic safety, range rules and etiquette, and marksmanship in scoring) in each event in which the participant competes for the first year.
    - In case of .22, air rifle, air pistol, and BB Gun disciplines only, 15 hours total training of one discipline and 5 hours in each other related discipline. After the initial training, the participant shall have an additional five hours of training annually in each discipline he/she is to participate in.
- c) Each county must provide a conservation education exhibit, organized activity or demonstration to be eligible to receive individual and team awards. Conference judging will take place on Saturday. Exhibits may be presented by the entire county, a group or an individual.

### AGES

Completion means grade completed at time of State Shoot.

- Completion of 4<sup>th</sup> grade through completion of grade 6 are **Junior** participants.
- Completion of 7<sup>th</sup> grade through completion of grade 9 are **Intermediate** participants.
- Completion of 10<sup>th</sup> grade through one year post-high school are **Senior** participants.
- 3<sup>rd</sup> graders enrolled in the regular 4-H Program may participate in the Skillathon, Wildlife Calling Contest, and in a Fun Shoot for 3<sup>rd</sup> graders to be held on Saturday. The Fun Shoot will be held at 4:30 p.m. The fun shoot will include BB Gun. No registration fee is required - only the \$5.00 discipline fee for BB gun. The fun shoot is non-competitive; no awards; all members will receive a participation ribbon. (When talking about 3<sup>rd</sup> graders, this means completed 3<sup>rd</sup> grade).
- **Cloverbuds** are **NOT** eligible to enter in any event at the State Invitational.

### LOCATION

Registration for all disciplines will be at Beaverbrook Sportsman's Club located 14 miles north of the intersection of Highway 10 and east ¾ mile on Klondike Drive. This location is located in the municipal boundaries of East Bethel, MN. All events will occur at this location.

### DATE/TIME

Registration at Beaverbrook Sportsman's Club:

**Friday, Sept. 11: 4 - 8 p.m.**  
**Saturday, Sept. 12: 7 - 8:30 a.m.**  
**Sunday, Sept. 13: 8-8:30 a.m.**

Activities begin at 7:45 a.m. on Saturday and Sunday for non-powder burning disciplines (air & archery). Trap, .22 rifle and black powder disciplines begin at 9:00 a.m. on Saturday and Sunday. Team changes are allowed up until 7:30 a.m. Note- there will be trap competition on Friday, Sept 11 from 4:00 – 6:30 p.m.

**Your registration form, fee, code of conduct, health cards and forms for those participants under 14 yrs. and for those in the .22 Pistol Fun Shoot signed by parents, by July 27.**

## FEES

A non-refundable fee of \$15.00 per person, along with the appropriate event fees must accompany the registration form. The event fee may be refunded in the case of an emergency. REFUND POLICY: Event fees are refundable upon written request of the State 4-H Shooting Sports & Wildlife Coordinator for extenuating circumstances. No refunds for cancellations on the day of the events will be given. Refund requests are due by September 21, 7 working days after the State Shoot.

## EVENTS

Events will begin at 7:45 a.m. on Saturday, September 12 and will conclude by approximately noon on Sunday, September 13. The final schedule will be sent to counties approximately September 1<sup>st</sup>.

### .22 RIFLE CLASSES FOR INDIVIDUAL SHOOTERS:

Shooters may participate in only one class.

- There are two .22 rifle classes.
  - a. Open iron sights will be classed as field grade rifle.
  - b. Peep sights will be classed as target rifle.
- Teams for .22 rifle may be a combination of both classes. (It will be a target team if one team member is shooting a target rifle.)

## ARCHERY

- Shooters may participate in only one class.
- There will be three bow classes for individual shooters only.

<u>Class A.</u>	<u>Barebows - all age groups - any bow without sights and shot with fingers.</u>
<u>Class B.</u>	<u>Free Style Limited - all age groups - Any bow shot with sights (no optically assisted sights allowed), and shot with fingers.</u>
<u>Class C.</u>	<u>Free-Style Unlimited - Intermediate and Seniors only - optically assisted sights and releases are allowed.</u>

### Archery Range Commands: May be voice or whistle

- One Whistle Blast - Begin Shooting
  - Two Whistle Blasts - Come to Line
  - Three Whistle Blasts - Score Arrows
  - Four or More Whistle Blasts - Emergency - STOP
- Any deviations will be explained by the range commander.

**TRAP Friday:** 4-6:30 p.m.; Saturday: 9 a.m. -7 p.m.; Sunday: 9 – 11 a.m.

**Trap will NOT be scheduled.** There will be make-up rounds on Sunday morning. Please have make-up rounds completed by 11:00 a.m. on Sunday. Members may choose when they register, if they would like to shoot all four rounds on Saturday. Otherwise, it will remain at a max. of 3 rounds per shooter.

**MUZZLE LOADING:** Shooting will not begin before 9:00 a.m. due to city ordinance.

Black powder will be shot on a 50 yard range.

## TEAM EVENTS

Team members will participate in all events as individuals. Counties may enter as many teams as they wish for each event. Team Registration forms are due to the Worthington

Regional Office on **Friday, August 28<sup>th</sup>**. **Changes for any teams are due to the general registration booth by 7:30 a.m. on Saturday.** Each county will receive only one team award per event.

Skillathon participants do not have to participate in any event, but must be enrolled Shooting Sports & Wildlife project members.

### Archery teams:

- **Class A teams may only consist of Class A participants.**
- **Class B Archery teams may consist of any combination of Class A and B participants.**
- **Class C teams may consist of any combination of Class A and Class B and Class C participants with at least one Class C participant.**

Trap: Teams must be designated before the first team member shoots. If someone plans to shoot on Friday night, the team must be designated or that persons score will not count.

### CONSERVATION EXHIBITS 10:00 a.m. – 6:30 p.m.

#### Saturday

Tables will be provided. There will be no walls. Please bring all the necessary equipment. Remember - counties must provide an exhibit and be judged to be eligible for individual and team awards. All exhibits will be conference judged on Saturday. Sign up for times at the registration table. Exhibits must be taken down at 6:30 p.m. on Saturday. They will not be displayed on Sunday.

### AWARDS

All participants will receive a 4-H shooting patch. Top teams and individuals in each event will also receive awards.

### MEALS

A 4-H Food Stand will be open from 7:00 a.m.-7:00 p.m. on Saturday and 7:00 a.m.-2:00 p.m. on Sunday.

### LODGING

A list of area motels and campgrounds is included.

### BRING

Bring firearms, ammunition, as well as ear and eye protection. Firearms must be clean, in good working condition and cased until on the firing line. Range Officers will check and may remove any defective firearms or bows and arrows. Archers bring extra arrows with you in case of problems. Also bring raingear, clothing to suit the season, pencils (**NO** red ink), calculators, ground mat to lie on, binoculars (optional). **NO PARTICIPANT MAY HAVE A SCORING PLUG ON LINE.** For safety reasons please use .177 caliber wadcutter pellets only.

### VOLUNTEER HELP

We need many volunteers to make this event a success. Volunteers needed for: recording scores, range officers, runners, archery scoring, etc. Please list areas you feel your club leaders could provide help with on the county registration form. Have volunteers sign up at the registration booth.

### MISCELLANEOUS EVENTS

Wildlife and conservation educational offerings will be held both days.



# 4-H Shooting Sports & Wildlife Invitational

September 12 & 13, 2009  
Anoka County



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## PARENTAL CONSENT TO USE OR DISCHARGE AIR GUNS

Minnesota Statute 609.66 requires consent from the parent or guardian for a child under age 14 to handle or use a firearm or air gun outside the parent or guardian's presence. Participants registered in the 4-H State Shooting Sports & Wildlife Invitational must handle and discharge air guns in order to participate. Therefore, we request that the following consent be signed and dated.

*My child, \_\_\_\_\_ has my permission to handle and discharge air guns during his/her participation in the 4-H State Shooting Sports & Wildlife Invitational and during any training sessions that she/he might participate in while preparing for events.*

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Parent's Signature)

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## PARENTAL CONSENT TO USE OR DISCHARGE .22 PISTOLS

The Federal Gun Control Act of 1968, 18 U.S.C. Chapter 44 states in section x 1 that it is unlawful for a juvenile to possess a handgun or ammunition for a handgun. Section x 3A states that a juvenile may temporarily possess a handgun, with the written permission of the parent/guardian who is not prohibited by Federal, State or local law from possessing a firearm, for the purposes of target practice or a course of instruction in the safe and lawful use of a handgun. Written consent must be in the juvenile's possession at all times. Handguns must be transported unloaded in a locked container directly from home to the State 4-H Invitational. The following consent must be signed by a parent/guardian before a 4-H member is allowed to participate in the .22 Pistol Fun Shoot on Sunday.

*My child, \_\_\_\_\_ has my permission to have in his/her possession, and to discharge a .22 Pistol during his/her participation in the 4-H State Shooting Sports & Wildlife Invitational and during any training sessions that she/he might participate in while preparing for events.*

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Parent's Signature)

.....



# 4-H Shooting Sports & Wildlife Invitational

September 12 & 13, 2009  
Anoka County



## WILDLIFE CALLING CONTEST

**Call:** bird, mammal or other creature of your choice

**SCORECARD:**

Actual Calling .....	50 points
- Vocalize the 3 types of calls (rally, feeding, and alarm) .....	30 points
- Originality .....	5 points
- Instrument/devices .....	5 points
- Physical Impressions .....	5 points
- Responding Calls .....	5 points
Knowledge of Species.....	30 points
- Habitat .....	10 points
- Identification (plumage) .....	5 points
- Migration .....	5 points
- Inter-relationship to the ecology system.....	10 points
Visual Aids.....	20 points
- Charts.....	10 points
- Posters.....	10 points

## WILDLIFE CALLING ENTRY FORM

County \_\_\_\_\_

Contestant Name \_\_\_\_\_

- Division:
- 3<sup>RD</sup> Grade Member
  - Junior
  - Intermediate
  - Senior

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## TEAM REGISTRATION FORM DETAILS

THIS FORM IS LOCATED ON THE 4-H SHOOTING SPORTS & WILDLIFE WEBPAGE AT [WWW.FOURH.UMN.EDU/PROGRAMS/SHOOTINGSPO RTS/](http://WWW.FOURH.UMN.EDU/PROGRAMS/SHOOTINGSPO RTS/) CLICK ON STATE SHOOT (YOU MAY TYPE RIGHT INTO THIS FORM AFTER OPENING IT WITH MS-WORD)

This form must be completed by Friday, August 28<sup>th</sup> and returned to the Worthington Regional Office. You may email the completed version, or mail/fax a completed copy to the Worthington Regional Office. If you mail this form, be sure to keep a copy. If you fax the form, contact Judy at the Worthington Regional Office at 507-372-3902 to be sure it was received.

### Information regarding team entries:

- On Friday evening & Saturday morning, a complete list of team registrations will be posted at the Registration Desk for coaches to review. Any changes may be made until 7:30 a.m. Saturday. (If a member will be shooting Trap on Friday evening, no changes may be made to your Trap team(s) after shooting begins on Friday.)
- Each county must have a Conservation Exhibit on display, and conference judged, to qualify for individual and/or team awards.
- All team participants must be registered as individuals on the county entry form, due by July 27th.
- Every team must have at least two members. The maximum number of members on all teams, except Trap, is 4. Trap teams may have up to 5 members.
- Junior Teams: The highest grade completed for all team members is: 4, 5 or 6.
- Intermediate Teams: Any combination of junior and intermediate participants. All team members must conform to intermediate rules and regulations.
- Senior Team: Any combination of junior, intermediate and senior participants. All team members must conform to senior rules and regulations.
- Juniors are NOT eligible to participate in any Powder Burning event (Muzzleloading, .22 Rifle or Trap). Do not put them on a team in those events.

Note: Junior archers on intermediate or senior teams must re-shoot at the intermediate/senior distance for team scores. This is the responsibility of the junior archer. Range officials will be alerted that some juniors may make this request and will allow them to shoot if a lane is open.

When entering team information, it is not necessary to include age class, bow class and rifle type designations because:

- The highest age class of any team member determines whether the team is junior, intermediate or senior.
- The highest bow class of any archery team member determines archery team type: A, B or C
- The highest rifle sight type of any .22 Rifle team member determines .22 rifle team type – field grade or target.

Questions about team registrations may be referred to:  
[Judy Christians](mailto:chri1420@umn.edu) at [chri1420@umn.edu](mailto:chri1420@umn.edu) or 507-372-3902

**US Mail** (if you choose to mail your registration)  
Worthington Regional Office  
c/o Judy Christians  
1567 McMillan Street, Suite 6  
Worthington MN 56187

**Fax (include a cover sheet)**  
507-372-3911

**E-mail**  
[chri1420@umn.edu](mailto:chri1420@umn.edu)

**Completed Team Registrations are due Friday, August 28th**



# 4-H Shooting Sports & Wildlife Invitational

September 12 & 13, 2009  
Anoka County



## SHOOTING SPORTS ADVANCEMENT RECORDS

For those youth who have completed all seven-steps in the advancement program, we are working on a special award, compliments of the State Shooting Sports & Wildlife Program Development Committee.

The advancement records are very educational and help each youth to recognize and document their accomplishments. This is usually finished by their senior year. They were designed to be worked on in the Shooting Sports & Wildlife project from grades 4 through 12. This guide can be found on the 4-H Shooting Sports & Wildlife web page at: <http://www.fourh.umn.edu/Programs/ShootingSports/>

When all seven steps have been completed, please have an adult leader in the Shooting Sports/Wildlife Project verify this in writing with a short paragraph on the youth's accomplishments in this project. (How this has helped the youth develop in this project). **PLEASE SEND THIS INFORMATION - FILLED OUT OR NOT. WE WOULD LIKE THEM ALL RETURNED!** If you plan to complete a goal by the State Shoot, please check it. **Due August 1<sup>st</sup>. Return this form to: Kia Harries, Worthington Regional Extension Center, 1567 McMillan Street, Suite 6, Worthington MN 56187**

Name: \_\_\_\_\_

County: \_\_\_\_\_

(Please check steps completed)

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.

Your Accomplishments:

(5) For purposes of this subsection, the term “juvenile” means a person who is less than 18 years of age.

(6) (A) In a prosecution of a violation of this subsection, the court shall require the presence of a juvenile defendant’s parent or legal guardian at all proceedings.

(B) The court may use the contempt power to enforce subparagraph (A).

(C) The court may excuse attendance of a parent or legal guardian of a juvenile defendant at a proceeding in a prosecution of a violation of this subsection for good cause shown.

### **18 U.S.C. 924(a)(6)**

(6) (A) (i) A juvenile who violates section 922(x) shall be fined under this title, imprisoned not more than 1 year, or both, except that a juvenile described in clause (ii) shall be sentenced to probation on appropriate conditions and shall not be incarcerated unless the juvenile fails to comply with a condition of probation.

(ii) A juvenile is described in this clause if--

(I) the offense of which the juvenile is charged is possession of a handgun or ammunition in violation of section 922(x)(2); and

(II) the juvenile has not been convicted in any court of an offense (including an offense under section 922(x) or a similar State law, but not including any other offense consisting of conduct that if engaged in by an adult would not constitute an offense) or adjudicated as a juvenile delinquent for conduct that if engaged in by an adult would constitute an offense.

(B) A person other than a juvenile who knowingly violates section 922(x)--

(i) shall be fined under this title, imprisoned not more than 1 year, or both; and

(ii) if the person sold, delivered, or otherwise transferred a handgun or ammunition

to a juvenile knowing or having reason-able cause to know that the juvenile intended to carry or otherwise possess or discharge or otherwise use the handgun or ammunition in the commission of a crime of violence, shall be fined under this title, imprisoned not more than 10 years, or both.

**If you have any questions, contact:**

**Bureau of Alcohol, Tobacco and Firearms  
650 Massachusetts Avenue, NW  
Washington, DC 20226  
Phone: (202) 927-7770**

**or  
visit our web site at:  
[www.atf.treas.gov](http://www.atf.treas.gov)**

**DEPARTMENT OF THE TREASURY  
BUREAU OF ALCOHOL, TOBACCO & FIREARMS**



# **YOUTH HANDGUN SAFETY ACT NOTICE**

ATF I 5300.2 (7-98)

**YOUTH HANDGUN**

# SAFETY ACT NOTICE

**(1) The misuse of handguns is a leading contributor to juvenile violence and fatalities.**

**(2) Safely storing and securing firearms away from children will help prevent the unlawful possession of handguns by juveniles, stop accidents, and save lives.**

**(3) Federal law prohibits, except in certain limited circumstances, anyone under 18 years of age from knowingly possessing a handgun, or any person from selling, delivering, or otherwise transferring a handgun to a person under 18.**

**(4) A knowing violation of the prohibition against selling, delivering, or otherwise transferring a handgun to a person under the age of 18 is, under certain circumstances, punishable by up to 10 years in prison.**

## FEDERAL LAW

**The Gun Control Act of 1968, 18 U.S.C. Chapter 44, provides in pertinent part as follows:**

### 18 U.S.C. 922(x)

(x) (1) It shall be unlawful for a person to sell, deliver, or otherwise transfer to a person who the transferor knows or has reasonable cause to believe is a juvenile--

(A) a handgun; or

(B) ammunition that is suitable for use only in a handgun.

(2) It shall be unlawful for any person who is a juvenile to knowingly possess--

(A) a handgun; or

(B) ammunition that is suitable for use only in a handgun.

(3) This subsection does not apply to--

(A) a temporary transfer of a handgun or ammunition to a juvenile or to the possession or use of a handgun or ammunition by a juvenile if the handgun and ammunition are possessed and used by the juvenile--

(i) in the course of employment, in the course of ranching or farming related to activities at the residence of the juvenile (or on property used for ranching or farming at which the juvenile, with the permission of the property owner or lessee, is performing activities related to the operation of the farm or ranch), target practice, hunting, or a course of instruction in the safe and lawful use of a handgun;

(ii) with the prior written consent of the juvenile's parent or guardian who is not prohibited by Federal, State, or local law from possessing a firearm, except--

(I) during transportation by the juvenile of an unloaded handgun in a locked container directly from the place of transfer to a place at which an activity

described in clause (i) is to take place and transportation by the juvenile of that handgun, unloaded and in a locked container directly from the place at which such an activity took place to the transferor; or

(II) with respect to ranching or farming activities as described in clause (i), a juvenile may possess and use a handgun or ammunition with the prior written approval of the juvenile's parent or legal guardian and at the direction of an adult who is not prohibited by Federal, State or local law from possessing a firearm;

(iii) the juvenile has the prior written consent in the juvenile's possession at all times when a handgun is in the possession of the juvenile; and

(iv) in accordance with State and local law;

(B) a juvenile who is a member of the Armed Forces of the United States or the National Guard who possesses or is armed with a handgun in the line of duty;

(C) a transfer by inheritance of title (but not possession) of a handgun or ammunition to a juvenile; or

(D) the possession of a handgun or ammunition by a juvenile taken in defense of the juvenile or other persons against an intruder into the residence of the juvenile or a residence in which the juvenile is an invited guest.

(4) A handgun or ammunition, the possession of which is transferred to a juvenile in circumstances in which the transferor is not in violation of this subsection shall not be subject to permanent confiscation by the Government if its possession by the juvenile subsequently becomes unlawful because of the conduct of the juvenile, but shall be returned to the lawful owner when such handgun or ammunition is no longer required by the Government for the purposes of investigation or prosecution.



# 4-H Shooting Sports & Wildlife Invitational

September 12 & 13, 2009

Anoka County

AREA MOTELS, CAMPGROUNDS, CHURCHES



Mention 4-H State Shoot, some of the hotel offered group rates.

There is another event being held in the area on the same days of State Shoot, so rooms will fill up fast.

## Country Inn of Cambridge

300 Garfield St  
Cambridge, MN  
763-689-0542

## Country Inn & Suites by Carlson

1954 W Broadway Ave.  
Forest Lake, MN 55025  
651-982-9799

## Budget Host Inn & Suites

6010 Main St & Hwy 95  
North Branch, MN  
651-277-8000 or 800-283-4678

## Country Inn & Suites Elk River

18894 Dodge St NW  
Elk River, MN  
763-241-6990

## Comfort Inn

6440 Hwy 10 NW  
Ramsey, MN 55303  
763-626-4800

## Camping available at

### Bunker Hills Regional Park

13103 Co. Parkway B  
Andover, MN 55304

Located between

Main St (CO 242) and Bunker Lake Blvd  
763-862-4970

## Churches in the area of the State Shoot

### Bethel Community Church

23850 NW Dewey St, Bethel 763-434-9834

### Harvest Christian Center Assembly of God

1455 Co Rd 5 NE, Isanti 763-444-8883

### Bible Baptist Church

1300 229<sup>th</sup> Ave. NE, East Bethel, 763-434-9576

### St. Elizabeth's Catholic Church

207 N Co. Rd 23, Isanti 763-444-4035

### Oxlip Evangelical Free Church

4770 CR 5 NW, Isanti 763-444-5134

### Glenn Cary Lutheran Church

15531 Central Ave. NE, Ham Lake 763-434-5695

### St. Andrews Lutheran Church

1450 237 Ave NE, East Bethel 763-434-7146